



## Application for the Asian-American Pacific Islanders Community Commission

**(Note: This document and accompanying materials become public record once it is received by Clark County.)**

The Clark County Asian-American Pacific Islanders Community Commission was created to provide representation to the various Asian-American Pacific Islanders communities within Clark County, whose purpose is to research and describe the history of the communities, as well as, identify the social and economic needs specific to these multiple communities and the Clark County Asian-American Pacific Islanders community in general. The Commission will have the ability to accept donations as authorized by the Board of County Commissioners to meet research needs, host a resource conference, and conduct a feasibility study regarding the development of a cultural center. The commission shall meet monthly and is to report the findings and recommendations of the commission in a detailed report to the Board of County Commissioners. The term for the position begins July 1, 2019, and will end June 30, 2021.

---

### Application Overview:

If you are interested in applying for a position on the Asian-American Pacific Islanders Community Commission, please complete and sign the application below. If you have any questions related to the Asian-American Pacific Islanders Community Commission please email: [AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov).

---

**Full Name (First, Middle Initial, Last):**

Arun Gupta

---

**Home Street Address:**

1459 Danyelle Ct

---

**Home Address City/State/Zip Code:**

Las Vegas, NV 89117

---

**Mailing Address:**

1459 Danyelle Ct

---

**Mailing Address City/State/Zip Code:**

Las Vegas, NV 89117

---

**Employer:**

Self

---

**Occupation:**

Attorney

---

**Email Address:**

attorney@theguptalawfirm.com

---

**Cell Phone:**

(702) 493 1059

---

**Best Daytime Contact Phone:**

(702) 493 1059

---

**Skills:** Please provide a brief description of your qualifications; include any special research skills, interests, experience, or training which you possess or have completed that would benefit the work of the Commission. If you need additional space, please attach an additional sheet of paper.

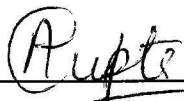
(I also attached this in a pdf-file here). I have a strong educational background and my

**Experience:** Please provide your involvement in the Clark County Asian American Pacific Islanders community and roles you have had in relevant organizations. +

(I also attached this in a pdf-file here). I have been a Las Vegas resident for last 14 years

**A resume and letter of interest is REQUIRED. Please attach it to this application.** +

I certify that I am a resident of Clark County and that all the information contained in this application and supporting documentation is true and accurate to the best of my knowledge.



July 20, 2019

Signature

Date

**Hand Deliver Application to:**

Clark County Department of Administrative Services  
6th Floor  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

**Mail Application to:**

Clark County Department of Administrative Services  
6th Floor  
Attn: Agenda Coordinator  
P.O. Box 551712  
Las Vegas, NV 89155-1712

**Fax Application to:**

(702) 455-3558

**Email Scanned Copy to:**

AdministrativeServices@ClarkCountyNV.gov

## **Skills**

I have a strong educational background and my career is filled with varied experiences. I graduated with a Bachelor degree in Electronics and Communication Engineering. I pursued my MS in Computer Science and then I worked as a Software Programmer for several years before pursuing my current career as an Attorney in Las Vegas. I am a graduate of UNLV Boyd School of Law. I did extensive research when I was a MS student. And my legal training has honed my research skills. I believe this will assist me tremendously in serving in this Commission. I also have extensive training in financial analysis and planning.

## **Experiences**

I have been a Las Vegas resident for last 14 years. Over the years, I have lived and experienced the South Asian community. As an attorney, I have learnt first-hand about the socio-economic background of my clients from very diverse backgrounds. I also am involved with Charitable organization like Ekal which supports education initiatives in remote villages of India. I am in the Organizing Committee for last several years, and have been instrumental in doing fund-raising for this noble cause. In the past, I have been involved with various activities in the Hindu Community. I have been involved with ProBono legal services and volunteer activities for people with limited means. I have raised two kids in Clark County Schools. As part of raising the kids, I have been involved with their friends and families over the years. This has given me immense exposure to socio-economic conditions of the Vegas community in general and South Asian community in particular. I also served on the Board of a local Magnet school.

## Letter of Interest

Dear Sir/Madam:

I am very interested in a position on the Asian-American Pacific Islanders Community Commission.

I bring a great combination of educational, legal, technical, financial and research experience. I have a

- (1) Bachelors degree in Electronics & Communication Engineering,
- (2) Masters degree in Computer Science and
- (3) a JD degree

I have a wide variety of exciting work experience. I am confident that the combination of my education, training, experience, dedication and drive will provide you with an invaluable resource in achieving the goals of this Commission. I am hereby enclosing my resume.

I look forward to hearing from you and discussing my background and experiences with you.

Thanks  
(Arun Gupta Esq.)

# ARUN GUPTA, ESQ.

Cell: 702.493.1059

Email: attorney@theguptalawfirm.com  
Licensed to Practice In Nevada

## PROFILE

Experienced Attorney, Financial Consultant and Software Engineer with a demonstrated history of working in the legal and financial industry. Skilled in Financial Analysis and Planning, Contracts and Estate Planning.

## CAREER OVERVIEW

### WORK EXPERIENCE

Solo Attorney practitioner (2010-present)

### PRIOR CAREER HISTORY:

EBAY / PAYPAL, CA- Credit Analyst and Software Developer (2001-2010)

PRICEWATERHOUSE COOPERS/EDS, TX - Oracle DBA/ Developer/ Consultant (2001)

DATA WAREHOUSE CONSULTANT- Independent (1998-2001)

Financial Risk Analyst/Programmer Hedge fund, TX (1993-1997)

## EDUCATION AND PROFESSIONAL DEVELOPMENT

**J.D.**, University of Nevada, Las Vegas, NV (Magna Cum Laude)  
*Award: Dean's Award for Outstanding Academic Performance*

**M.S. - Computer Science** (GPA 4.0)

**B.E. - Electronics and Communication Engineering** (GPA 4.0)

*Awards: Lt. Gov. Medal for Best All Round Student in BE; L.J.N. Medal for Best Candidate in Technical Education; E.P.I. Medal for Highest Marks (Electronics & Communication); Chairman of Student Branch Chapter of IEEE; All India First Rank out of 54,000 Students*

## MEMBERSHIP

- CLE committee, State Bar of Nevada
- Past Board member of Southern Nevada Association of Bankruptcy Attorneys (SNABA).
- Fee Dispute Arbitration Committee, State Bar of Nevada

## GIVING BACK TO COMMUNITY

- Pro Bono work- Legal Aid Center of Southern Nevada
- Granted Scholarship to a graduating senior in Clark County School District.