

CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

Radhika Pochampally Kunnel	State Assembly, District 2	2
Name	Office (if applicable)	District (if applicable)
300 TUDOR ROSE CT, LAS VEGAS, NV, 89145		7025702900
Mailing Address	Telephone No.	
radhikafornevada@gmail.com		
E-Mail Address		

Select Appropriate Box(es) CANDIDATE LEGAL DEFENSE FUND [What is this?](#) AMENDED

- [Report #1 - Due April 15, 2020](#)
Period: Jan 01, 2020 - Mar 31, 2020
- [Report #2 - Due July 15, 2020](#)
Period: Apr 01, 2020 - Jun 30, 2020
- [Report #3 - Due October 15, 2020](#)
Period: Jul 01, 2020 - Sep 30, 2020
- [Report #4 - Due January 15, 2021](#)
Period: Oct 01, 2020 - Dec 31, 2020
- [Annual Filing - Due January 15, 2021](#)
Period: Jan 01, 2020 - Dec 31, 2020

FILED
Oct 15 2020

BARBARA K. CEGAVSKE
SECRETARY OF STATE

FOR OFFICE USE ONLY

* Report #4 suffices for the 2021 Annual CE Filing only if Report #'s 1, 2, 3, are previously filed this period.

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 31,015.14	\$ 37,808.14
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$2,190.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$900.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 3,000.00	\$11,828.48
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$0.00
7. Total Amount of all Contributions of \$100 or less	\$ 4,523.60	\$6,723.60
8. Total Amount of All Contributions (Add Lines 1 through 7)	\$ 38,538.74	\$59,450.22
EXPENSES SUMMARY		
9. Total Monetary Expenses Paid in Excess of \$100	\$ 9,988.15	\$21,818.14
10. Total Value In Kind Expenses in Excess of \$100	\$ 0.00	\$0.00
11. Total Amount of all Expenses of \$100 or less	\$ 1,149.18	\$2,323.18
12. Total Amount of All Expenses (Add Lines 9 through 11)	\$ 11,137.33	\$24,141.32
ENDING FUND BALANCE		
13. Fund balance at the end of the reporting period		\$26056.67

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.
AND
 I have agreed to the following terms and conditions:

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

Radhika Kunnel	10/15/2020
Signature	Date

MONETARY CONTRIBUTIONS

Report Period **# 3**

Radhika Pochampally Kunnel
Name (print)

State Assembly, District 2
Office (if applicable)

2
District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> ↑	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
Raveendra Suryadevara 8295 Mozley Park St Las Vegas, NV 89113	07/01/2020	\$250.00			
	08/21/2020	\$250.00			
Mary Clyburn 2890 Peaceful Grove St. Las Vegas, NV 89135	07/02/2020	\$600.00			
IBEW 808 N Lamb Blvd Las Vegas, NV 89110	07/02/2020	\$503.57			
	08/12/2020	\$1,003.57			
Surya Artham 16008 Bravado Pl Edmond, OK 73013	07/06/2020	\$202.00			
Shelly Berkley 9709 Camden Hills Ave Las Vegas, NV 89145	07/08/2020	\$500.00			
Marla Turner 3841 Helens Pourouff Ave North Las Vegas, NV 89085	07/12/2020	\$100.00			
	08/20/2020	\$100.00			
Jean Sternlight 2410 Eagleridge Dr Henderson, NV 89074	07/15/2020	\$50.00			
	09/08/2020	\$100.00			
	09/09/2020	\$100.00			
SEIU 2250 South Rancho Drive Suite 165 Las Vegas, NV 89102	07/30/2020	\$1,000.00			
Vaishnavi Aerabati 24753 Driftwood Dr Novi, MI 48374	08/03/2020	\$300.00			
Alejandro Rodriguez 994 Courtney Valley Street HENDERSON, NV 89052	08/17/2020	\$150.00			
Jennifer Alexander 312 Summer Palace Way Las Vegas, NV 89144	08/20/2020	\$500.00			
Elizabeth Blum 2217 Palmer Avenue New Orleans, LA 70118	08/21/2020	\$250.00			
Marilyn Dondero Loop 801 Jody Brook Court Las Vegas, NV 89145	08/21/2020	\$250.00			
Sri Rajesh Adusumilli 153 Peachtree Dr Coppell, TX 75019	08/21/2020	\$500.00			
Shekar Narasimhan 2502 Sandburg St. Dunn Loring, VA 22027	08/22/2020	\$500.00			
Lawrence Wong 2588 Fire Mesa Street Suite 110 Las Vegas, NV 89128	08/22/2020	\$2,500.00			
John Wilson 5007 Dunwoody Trail Raleigh, NC 27606	08/22/2020	\$250.00			
Michael Weiss 1312 Mount Hamilton Ct Las Vegas, NV 89117	08/22/2020	\$250.00			
Mahendra Mehta	08/22/2020	\$200.00			

11258 Civita St Las Vegas, NV 89141				
Jitendra Dave	08/22/2020	\$50.00		
3105 PINEHURST COURT DENTON, TX 76210	09/18/2020	\$200.00		
Leslie Griffin	08/23/2020	\$250.00		
1445 Stonelake Cove Ave. #6204 Henderson, NV 89074	09/05/2020	\$100.00		
Andrew Martin	08/23/2020	\$200.00		
3317 Daylight Moss Street Las Vegas, NV 89135	08/23/2020	\$200.00		
Justin Jones	08/23/2020	\$500.00		
7483 Sun Summit Ct Las Vegas, NV 89178	08/23/2020	\$500.00		
Simrita Purewal	08/23/2020	\$101.00		
792 Viscanio Place Las Vegas, NV 89138				
Rochelle Nguyen	08/23/2020	\$1,400.00		
2601 Colanthe Ave Las Vegas, NV 89102				
Supriya Mirchandani	08/23/2020	\$500.00		
10570 Hope Mills Drive Las Vegas, NV 89135				
Frank Russell	08/24/2020	\$250.00		
9360 W Flamingo Rd Suite 110-426 Las Vegas, NV 89147				
Richard Segerblom	08/24/2020	\$1,000.00		
1242 Park Circle Las Vegas, NV 89102				
Jeri Burton	08/24/2020	\$150.00		
1717 Matador Way Las Vegas, NV 89128				
Myra Greenspun	08/24/2020	\$500.00		
6 Dovetail Circle Henderson, NV 89014				
Howard Watts	08/24/2020	\$250.00		
1701 S. 14th St. Las Vegas NV 89104 Las Vegas, NV 89104				
Rakesh Kothuru	08/25/2020	\$500.00		
209 Surtees Point St Las Vegas, NV 89144				
Sri Pemmasani	08/25/2020	\$1,000.00		
2017 Granada Trail Westlake, TX 76262				
Manodnya Vakil	08/27/2020	\$250.00		
12118 high country lane Las Vegas, NV 89138				
Red Rock Democratic Club	08/27/2020	\$800.00		
PO Box 370514 LAS VEGAS, NV 89137				
Dielle Telada	08/29/2020	\$155.00		
10469 Howling Coyote Ave. Las Vegas, NV 89135				
UCIC	08/31/2020	\$250.00		
1701 Whitney Mesa Dr. #101 Henderson, NV 89014				
Committee to Elect Steven Yeager	09/01/2020	\$1,000.00		
10120 West Flamingo Rd Suite 4162 Las Vegas, NV 89147				
SHEET METAL WORKERS INT'L ASS'N LOCAL #88	09/01/2020	\$500.00		
2560 MARCO ST LAS VEGAS, NV 89115				
Campaign Committee to Elect Jason Frierson	09/01/2020	\$2,000.00		
7925 W Russell Rd Unit 400187 Las Vegas, NV 89140				
EMILY's List	09/03/2020	\$1,000.00		
1800 M St NW Ste 375N Washington, DC 20036-5862				
Michael Link	09/03/2020	\$250.00		
11844 Orense Dr Las Vegas, NV 89138-4563				
Deepak Shroff	09/04/2020	\$500.00		
1105 Snow Mountain St Las Vegas, NV 89144				
Navdeep Dhaliwal	09/06/2020	\$500.00		

P.O. Box 371737 Las Vegas, NV 89137					
Kevin Rowe 417 Los Altos Way Santa Fe, NM 87501	09/13/2020	\$1,000.00			
Alok Pandey 303 Montcliff Ave Henderson, NV 89074-4966	09/13/2020	\$200.00			
Woman's Democratic Club PO BOX 759 Las Vegas, NV 89125-0759	09/16/2020	\$200.00			
Owen Carver 1108 Avellino Lane Las Vegas, NV 89144	09/17/2020	\$150.00			
Education Support Employee Association 3505 E. Flamingo Rd. Suite 2 Las Vegas, NV 89121	09/21/2020	\$500.00			
Michelle Napoli 613 Hermosa Canyon Dr Las Vegas, NV 89145	09/21/2020	\$150.00			
Karen Kretchmar 3036 High Range Dr Las Vegas, NV 89134	09/23/2020	\$250.00			
Adam Ruddermand 343 Hollins Hall St Las Vegas, NV 89145	09/29/2020	\$500.00			
Sunita Ketineni 1024 Via Dupre St Henderson, NV 89011	09/30/2020	\$250.00			
Vikas Khorana 8350 W Sahara Avenue Suite 290 Las Vegas, NV 89117	09/30/2020	\$500.00			
Arvind Menon 4525 Dean Martin Dr Unit 707 Las Vegas, NV 89103	09/30/2020	\$300.00			
Be the Change PAC 1717 S. 15th Street Las Vegas, NV 89104	09/30/2020	\$750.00			
Anu Thummala 9513 Verlaime CT Las Vegas, NV 89145	09/30/2020	\$1,000.00			

WRITTEN COMMITMENTS

Report Period **# 3**

Radhika Pochampally Kunnel **State Assembly, District 2** **2**
 Name (print) Office (if applicable) District (if applicable)

**WRITTEN COMMITMENTS FOR CONTRIBUTIONS IN EXCESS OF \$100 OR,
 WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100**
 (Transfer Total Amount of All Written Commitments to Line 4 of Contributions Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE THE COMMITMENT	DATE OF COMMITMENT ↑	AMOUNT OF COMMITMENT

IN KIND CONTRIBUTIONS

Report Period # **3**

Radhika Pochampally Kunnel **State Assembly, District 2** **2**
 Name (print) Office (if applicable) District (if applicable)

**IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR,
 WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**
 (Transfer Total Value of All In Kind Contributions to Line 5 of Contributions Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE IN KIND CONTRIBUTION	DATE OF IN KIND CONTRIBUTION	DESCRIPTION OF IN KIND CONTRIBUTION	VALUE OR COST OF IN KIND CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY	NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
R & R CNSLTNTS LLC 9811 W Charleston Blvd Ste	09/30/2020 ↑	Accounting Services	\$2,000.00			

EXPENSE CATEGORIES

Report Period **# 3**

Radhika Pochampally Kunnel
Name (print)

State Assembly, District 2
Office (if applicable)

2
District (if applicable)

EXPENSE CATEGORIES (NRS 294A.365)

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I
Goods and services provided in kind for which money would otherwise have been paid	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation	K

that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	
Fees for filing declarations of candidacy or acceptances of candidacy	L
Repayments or forgiveness of loans	M
Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

MONETARY EXPENSES

Report Period # 3

Radhika Pochampally Kunnel **State Assembly, District 2** **2**
 Name (print) Office (if applicable) District (if applicable)

MONETARY EXPENSES IN EXCESS OF \$100

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u> ↑	<u>AMOUNT OF EXPENSE</u>
Pdq 3820 South Valley View Blvd, Las Vegas, NV 89103	D	07/02/2020	\$255.11
	D	07/14/2020	\$462.95
	D	07/14/2020	\$207.84
	D	08/12/2020	\$69.01
	D	08/21/2020	\$373.38
	D	09/22/2020	\$538.62
L2, Inc 18912 North Creek. Pkwy Suite # 201 Bothell, WA 98011	F	07/02/2020	\$328.56
Drop Inc. 441 E Walnut St Hinsdale, IL 60521	D	07/11/2020	\$773.00
	D	08/29/2020	\$11.00
Discount Mugs 12610 NW 115th Ave Miami, FL 33178	D	07/13/2020	\$317.26
NV Democratic party 1325 E Valley View LAS VEGAS, NV 89109	O	07/14/2020	\$150.00
Andrew Sierra 1025 Villa Circle Las Vegas, NV 89108	F	08/06/2020	\$400.00
	F	09/03/2020	\$800.00
Jason Karsh 8382 Palmada Dr Las Vegas, NV 89123	F	08/07/2020	\$500.00
Latoya Kent 19 E. Agate #309 Las Veas, NV 89123	F	08/10/2020	\$500.00
Office Depot 2170 N. Rainbow Blvd. Las Vegas, NV 89108	A	08/10/2020	\$360.30
The Data Group LLC 3208E. Colonial Drive Orlando, FL 32803	D	08/17/2020	\$400.00
USPS 404 S. Boulder Hwy. Henderson, NV 89015	D	09/02/2020	\$91.30
	D	09/23/2020	\$2,098.20
Act Blue Donate	A	09/03/2020	\$253.37

P.O Box 441146 Somerville, MA 02144-0031			
Costco 801 S Pavilion Dr Las Vegas, NV 89144	A	09/04/2020	\$72.51
	A, D	09/11/2020	\$66.07
Mail for less 5804 Paseo montana Las vegas, NV 89108	D	09/08/2020	\$259.67
VETERANS IN POLITICS INTERNATIONAL PO BOX 28211 LAS VEGAS, NV 89126	D	09/18/2020	\$500.00
Frankie's Uptown 1770 Festival Plaza Dr Suite 190 Las vegas, NV 89135	B	09/29/2020	\$200.00

IN KIND EXPENSES

Report Period # 3

Radhika Pochampally Kunnel **State Assembly, District 2** **2**
 Name (print) Office (if applicable) District (if applicable)

IN KIND EXPENSES IN EXCESS OF \$100

(Transfer Total Value of All In-Kind Expenses to Line 10 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD OR SERVICE</u>	<u>DESCRIPTION OF IN KIND EXPENSE</u>	<u>DATE OF IN KIND EXPENSE</u> ↑	<u>VALUE OR COST OF IN KIND EXPENSE</u>

EL201
Revised: 8-13-13
NRS 294A.120; 294A.125;
294A.160; 294A.200;
294A.362; 294A.373