

CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

Swadeep Nigam	University Board of Regents, District 3	3
Name	Office (if applicable)	District (if applicable)
30 Contra Costa Place, Las Vegas, NV, 89052		7025804499
Mailing Address	Telephone No.	
nigamforregent@yahoo.com		
E-Mail Address		

Select Appropriate Box(es) CANDIDATE LEGAL DEFENSE FUND [What is this?](#) AMENDED

- [Report #1 - Due April 15, 2020](#)
Period: Jan 01, 2020 - Mar 31, 2020
- [Report #2 - Due July 15, 2020](#)
Period: Apr 01, 2020 - Jun 30, 2020
- [Report #3 - Due October 15, 2020](#)
Period: Jul 01, 2020 - Sep 30, 2020
- [Report #4 - Due January 15, 2021](#)
Period: Oct 01, 2020 - Dec 31, 2020
- [Annual Filing - Due January 15, 2021](#)
Period: Jan 01, 2020 - Dec 31, 2020

FILED
Oct 15 2020

BARBARA K. CEGAVSKE
SECRETARY OF STATE

FOR OFFICE USE ONLY

* Report #4 suffices for the 2021 Annual CE Filing only if Report #'s 1, 2, 3, are previously filed this period.

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 14,425.00	\$ 28,876.00
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$ 0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$ 0.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 5,685.00	\$ 6,685.00
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$ 0.00
7. Total Amount of all Contributions of \$100 or less	\$ 1,615.00	\$ 2,575.00
8. Total Amount of All Contributions (Add Lines 1 through 7)	\$ 21,725.00	\$ 38,136.00
EXPENSES SUMMARY		
9. Total Monetary Expenses Paid in Excess of \$100	\$ 15,288.15	\$ 17,500.35
10. Total Value In Kind Expenses in Excess of \$100	\$ 0.00	\$ 0.00
11. Total Amount of all Expenses of \$100 or less	\$ 374.27	\$ 557.96
12. Total Amount of All Expenses (Add Lines 9 through 11)	\$ 15,662.42	\$ 18,058.31
ENDING FUND BALANCE		
13. Fund balance at the end of the reporting period		\$ 13392.69

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.
AND
 I have agreed to the following terms and conditions:

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

Swadeep Nigam	10/15/2020
Signature	Date

**MONETARY
CONTRIBUTIONS**Report Period **# 3****Swadeep Nigam****University Board of Regents, District 3****3**

Name (print)

Office (if applicable)

District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION</u>	<u>DATE OF CONTRIBUTION</u> 	<u>AMOUNT OF CONTRIBUTION</u>	<u>CHECK HERE IF LOAN</u>	<u>NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY</u>	<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR</u>
Nafees S. Nagy 1115 Trophy Hills Dr Las Vegas, NV 89134-6358	07/01/2020	\$1,000.00			
Malik Hoodbhoy 2600 S. Rainbow Blvd #108 Las Vegas, NV 89117	07/02/2020	\$100.00			
Bhawna Vikas Jain 3265 S. Tioga Way Las Vegas, NV 89117	07/03/2020	\$300.00			
Liby Chacko 1374 Winter Solstice Ave Henderson, NV 89074	07/03/2020	\$30.00			
Shankar Nigam 764 E. Cunningham Dr. Palatine, IL 60074	07/03/2020	\$20.00			
Leena Kochhar 7925 Cherry River Dr. Las Vegas, N 89044	07/04/2020	\$30.00			
Zahid Hamid 2600 S Rainbow Blvd Ste 108 Las Vegas, NV 89146	07/04/2020	\$50.00			
Patricia Ursua 2377 Orangeburg Place Henderson, NV 89044	07/05/2020	\$100.00			
Tammy Nigam 764 E. Cunningham Dr. PALATINE, IL 60074	07/05/2020	\$100.00			
Vikas Gupta 8137 Pavarotti Ave Las Vegas, N 89178	07/05/2020	\$500.00			
Prakash Nigam 764 E. Cunningham Dr. Palatine, IL 60074	07/05/2020	\$50.00			
Jagdish Mehta 1354 Opal Valley St HENDERSON, NV 89052	07/09/2020	\$125.00			
Ravi Ramanathan 638 Saint Croix St Henderson, NV 89012	07/09/2020	\$250.00			
Jim Small 2890 Peaceful Grove Street Las Vegas, NV 89135	07/09/2020	\$250.00			
Gaurav Goyal 219 Pebble Canyon Dr. Las Vegas, NV 89123	07/10/2020	\$100.00			
Ketan Desai 1190 Spring Ash Drive Centerville, OH 45458	07/11/2020	\$150.00			
Suresh Prabhu 7100 Smoke Ranch Rd. Las Vegas, NV 89128	07/12/2020	\$300.00			
Puneet Garg 3145 St. Rose Parkway Suite 230 Henderson, NV 89052	07/12/2020	\$250.00			
Sunil Vasu 9577 Bella Citta St.	07/14/2020	\$50.00			

Las Vegas, NV 89178 Himanshu Shah 3035 W. Horizon Ridge Pkwy #4188 Henderson, NV 89052	07/14/2020	\$100.00			
B K Associates Inc dba Mail Box & Gift Gallery 1101 E Tropicana Ave Las Vegas, NV 89119-6636	07/15/2020	\$250.00			
Joyan Vakil 12118 High Country Ln Las Vegas, NV 89138	07/15/2020	\$100.00			
Peyush Chandra 6378 Windfresh Dr Las Vegas, NV 89148	07/16/2020	\$100.00			
Ruchi Chandra 6378 Windfresh Dr Las Vegas, NV 89148	07/16/2020	\$100.00			
Bharat Patel 9801 Winter Palace Dr LAS VEGAS, NV 89145	07/16/2020	\$500.00			
Joseph Stephen 5334 Marco Rossi Ct. Las Vegas, NV 89113	07/16/2020	\$250.00			
Surender Chopra 9857 Glenwood Oaks Ct Las Vegas, N 89141	07/17/2020	\$200.00			
James W Lamb 205 Muldowney Ln Las Vegas, NV 89138	07/19/2020	\$100.00			
Preetpal Saluja 8805 Jeffreys St. Las Vegas, NV 89123	07/21/2020	\$200.00			
Golam S Choudhury P O Box 96475 Las Vegas, NV 89193	07/22/2020	\$250.00			
Rancho Trading II LLC Jones Feed & Tack 8174 S. Las Vegas Blvd. #111 Las Vegas, NV 89123	07/28/2020	\$250.00			
First Leasing Inc 8555 W Centennial Pkwy Las Vegas, NV 89149-	07/29/2020	\$250.00			
Satish Bhatnagar 308 Cavalla Street Henderson, NV 89074	08/01/2020	\$50.00			
Linda Buckardt 1664 Rockcrest Hills Ave HENDERSON, NV 89052	08/04/2020	\$50.00			
Chad Ho PO Box 778346 Las Vegas, NV 89077	08/13/2020	\$300.00			
Zaffar Iqbal 3879 N. Painted Trl KINGMAN, AZ 86409-1244	08/20/2020	\$250.00			
Prabhu Rachakonda 2801 Alta Drive Las Vegas, NV 89107	08/23/2020	\$500.00			
Ashok Yadav 9553 Amber Valley Lane Las Vegas, NV 89134	08/23/2020	\$100.00			
R Venkata None Las Vegas, NV 99999	08/23/2020	\$10.00			
Kapital Fuel, LLC PO Box 872 Tonopah, NV 89049	08/29/2020	\$1,000.00			
Pure Mexican Grill LLC 3049 Las Vegas Blvd Las Vegas, NV 89109	08/29/2020	\$1,000.00			
Statewide Express 905 Las Vegas Blvd. N Las Vegas, NV 89101	08/29/2020	\$250.00			
Jon Eric Garde 2740 Laguna Shores Lane Las Vegas, NV 89121	08/29/2020	\$250.00			
Singh Enterprises LLLV 1653 Waterford Falls Ave Las Vegas, NV 89123	08/29/2020	\$500.00			

Sukhdeep Multani 7864 Wheeler Creek Ct. Las Vegas, NV 89113	08/29/2020	\$300.00			
Vikas Khorana 10200 Imperial Pointe Ave Las Vegas, NV 89134	09/02/2020	\$200.00			
Rajesh Shrotriya 5 Highland Creek Drive Henderson, NV 89052	09/05/2020	\$1,000.00			
Subramaniam Vaikuntam 896 McKinley View Ave Henderson, NV 89012	09/13/2020	\$50.00			
Alok Pandey 303 Montcliff Ave Henderson, NV 89074-4966	09/13/2020	\$150.00			
Chuck & Gaye McDonald 2888 Knoxville Ct Henderson, NV 89052	09/22/2020	\$25.00			
Paul Padda Law 4560 S. Decatur Blvd., Ste 300 Las Vegas, NV 89103	09/24/2020	\$2,500.00			
Roberta & James Epifanio 4 Isleworth Henderson, NV 89502	09/25/2020	\$500.00			
Maria Donald 6550 Peachtree Ln. LAS VEGAS, NV 89103	09/25/2020	\$100.00			
Saroj Singh 12127 High Country lane Las Vegas, NV 89138	09/25/2020	\$200.00			
Ulrika Miyashiro 2912 Setting Sun St Las Vegas, NV 89117	09/25/2020	\$250.00			
Bob & Yolanda Smith 2101 Twin Falls Dr Henderson, NV 89044	09/25/2020	\$100.00			

WRITTEN COMMITMENTS

Report Period **# 3**

Swadeep Nigam

University Board of Regents, District 3

3


Name (print)

Office (if applicable)

District (if applicable)

**WRITTEN COMMITMENTS FOR CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100**

(Transfer Total Amount of All Written Commitments to Line 4 of Contributions Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE THE COMMITMENT	DATE OF COMMITMENT 	AMOUNT OF COMMITMENT

IN KIND CONTRIBUTIONS Report Period **# 3**

Swadeep Nigam **University Board of Regents, District 3** **3**
 Name (print) Office (if applicable) District (if applicable)

**IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR,
 WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**
 (Transfer Total Value of All In Kind Contributions to Line 5 of Contributions Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE IN KIND CONTRIBUTION	DATE OF IN KIND CONTRIBUTION ↑	DESCRIPTION OF IN KIND CONTRIBUTION	VALUE OR COST OF IN KIND CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY	NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Paul Padda Law 4560 South Decatur Blvd Suite 300 Las Vegas, NV 89103	07/17/2020	Printing	\$400.00			
Monterey Brookman 1725 Adra Ct Las Vegas, NV 89102	07/18/2020	Banquet Ticket	\$200.00			
Pure Indian Cuisine 1405 E. Sunset Road	08/29/2020	Food	\$1,200.00			

Las Vegas, NV 89119						
Fayyaz Raja 7708 Alina Ave LAS VEGAS, NV 89145	08/30/2020	Sign Postings	\$1,500.00			
Monterey Brookman 1725 Adra Ct Las Vegas, NV 89102	09/01/2020	Luncheon	\$45.00			
Monterey Brookman 1725 Adra Ct Las Vegas, NV 89102	09/02/2020	Luncheon	\$40.00			
Paul Padda Law 4560 South Decatur Blvd Suite 300 Las Vegas, NV 89103	09/04/2020	Printing	\$1,300.00			
Red Chimp Media 4560 South Decatur Blvd Suite 300 LAS VEGAS, NV 89103	09/24/2020	Videographic Services	\$1,000.00			

WRITTEN COMMITMENTS FOR IN KIND CONTRIBUTIONS


Report Period **# 3**

Swadeep Nigam
Name (print)

University Board of Regents, District 3
Office (if applicable)

3
District (if applicable)

**WRITTEN COMMITMENTS FOR IN KIND CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100**
(Transfer Total Value of All In Kind Written Commitments to Line 6 of Contributions Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE THE IN KIND WRITTEN COMMITMENT</u>	<u>DATE OF IN KIND WRITTEN COMMITMENT</u> 	<u>VALUE OF IN KIND WRITTEN COMMITMENT</u>

EXPENSE CATEGORIES

Report Period **# 3**

Swadeep Nigam Name (print)	University Board of Regents, District 3 Office (if applicable)	3 District (if applicable)
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EXPENSE CATEGORIES (NRS 294A.365)

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G

ZipCode Magazine 2505 Anthem Village Dr Henderson, NV 89052	D	08/17/2020	\$950.00
Amazon 410 Terry Ave N Seattle, WA 98109	A	08/21/2020	\$6.48
Southern Hills Republican Women 2505 Anthem Village Dr Ste E Henderson, NV 89052	D	08/24/2020	\$100.00
PDQ 3820 South Valley View Blvd. Las Vegas, NV 89103	D	08/28/2020	\$2,709.02
PayPal 2211 N 1st Street San Jose, CA 95131	O	08/30/2020	\$48.10
US Post Office 1001 E. Sunset Rd. Las Vegas, NV 89199-9998	A	09/01/2020	\$341.00
	A	09/09/2020	\$1,100.00
SOUTHERN HILLS REPUBLICAN WOMEN 2505 ANTHEM VILLAGE DR. SUITE E-223 Henderson, NV 89052	H	09/03/2020	\$38.84
Home Depot 2200 E Serene Ave Las Vegas, NV 89123	A	09/05/2020	\$12.97
Lamar 1836 Helm Dr Las Vegas, NV 89119	D	09/28/2020	\$5,000.00
Textedly 133 N. Citrus Ave. Suite 202 Covina, CA 91723	D	09/30/2020	\$700.00
Paypal 2211 N First St San Jose, CA 95131	O	09/30/2020	\$17.64

IN KIND EXPENSES

Report Period **# 3**

Swadeep Nigam

University Board of Regents, District 3

3


Name (print)

Office (if applicable)

District (if applicable)

IN KIND EXPENSES IN EXCESS OF \$100

(Transfer Total Value of All In-Kind Expenses to Line 10 of Expenses Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD OR SERVICE	DESCRIPTION OF IN KIND EXPENSE	DATE OF IN KIND EXPENSE 	VALUE OR COST OF IN KIND EXPENSE

