

Application:

Full Name (First, Middle Initial, Last): Swadeep Nigam
Home Street Address: 30 Contra Costa Pl.
Home Address City/State/Zip Code: Henderson, NV 89052
Mailing Address: same as above
Mailing Address City/State/Zip Code: Retired from a regular full time employment; Currently self-employed
Employer: Consultant
Occupation:
Email Address:
Cell Phone:

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Not serving on any other Clark County committees.

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the AAPICC. If you need additional space, please attach an additional sheet of paper.

I have been active in the local AAPICC community for over 35 years. My educational background includes advanced degrees (MSc. & MBA) in Economics and Finance. My professional background includes over 40 years of creative experience in Accounting, Finance, Business Development, Economics and Investment Management. Currently, I am a professional consultant in the areas of politics, business development and strategic initiatives.

Currently, I am serving as a Secretary/Treasurer for the Nevada State Board of Osteopathic Medicine. Previously I served as a Board Member and a Treasurer for the Las Vegas NAACP and as a Commissioner on the NV Equal Rights Commission.

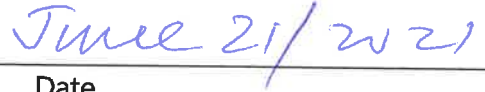
A letter of interest and a resume are REQUIRED. Please attach them to this application.

Certification:

I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.



Signature



Date

Submission Information:

Your signed application and supporting documents must be received no later than **5:00PM, July 21, 2021**. You may email your completed application packet to Katie Walpole, Kathleen.Walpole@ClarkCountyNV.gov, or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.

Succinct Resume and a Letter of Interest for an appointment to the Asian-American Pacific Islanders Community Commission...

Name: SWADEEP NIGAM
Address: 30 Contra Costa Place, Henderson, NV 89052
Phone: [REDACTED]

I am applying for an upcoming vacant position of Commissioner on the Asian American Pacific Islander Community Commission (AAPICC). I strongly believe that I can bring a critical perspective to the commission as for the last 35 years I am profoundly involved with the local Southern Nevada Asian Indian community. I shall be able to immensely contribute to the commission as I am familiar with the growing needs of the prosperous and most-educated community in Clark County.

Education: Bachelor in Business – University of Delhi, India
Masters in Social and Applied Economics, Wright State University, Dayton, Ohio
MBA in Finance, Wright State University, Dayton, Ohio

Professional Experience: Accountant, West Care, Las Vegas, NV – 1987-1988
Financial Services Manager/Controller, Medivisit, Las Vegas, NV – 1988-1990
Financial Analyst, LVVWD/SNWA Las Vegas, NV – 1990-2018
Director, Business Development & Strategic Initiative, Paul Padda Law,
Las Vegas – 2018-2020
Consultant – 2020 - Present

Community Service: **Past Affiliations...**
(Past and Present) Elected member of the Student Government, Wright State University Ohio
Member of the Graduate Council, Wright State University, Dayton, Ohio
Public Relations Director, Friends of India, Las Vegas
Board Member, International Food Festival, Las Vegas
Founding Board Member, Asian Kiwanis of Las Vegas
Board Member & Treasurer, NAACP, Las Vegas
Advisory Board Member, A-Tech Magnet School, CCSD, Las Vegas
Treasurer, Clark County Republican Party, Las Vegas
Assistant Treasurer, NV State Republican Party, Las Vegas
Board Member & Treasurer, NV Republican Club
Commissioner, Nevada Equal Rights Commission

Current Affiliations...
Board Member, Secretary & Treasurer, Nevada State Board of Osteopathic
Medicine

Secretary & Treasurer, South Asian Bar Association, Las Vegas
Founding President, South Asian Political Network Alliance, Las Vegas
Fellow of the Federation of the State Medical Boards
Member of the Audit Committee, Federation of the State Medical Boards.
Editor, vegasdesi.com – the only news publication in Nevada for the growing
and, prosperous South Asian community.
Board Member - Asian Community Summit, Las Vegas Asian Chamber of
Commerce

Other: Endowed a scholarship (\$25,000), named after my father, for the graduating high school students. For the past 10 years one student is selected for a \$3,000 (current award amount) scholarship to pursue higher studies at the college of his/her choice.

Donated to a UNLV Foundation Scholarship Fund

Donated to an underserved CCSD Elementary School

Volunteered at Ronald McDonalds House; Wash GreenUP; Indian Temple and community events; Provided food for community seniors on regular basis;
Donated to the Christmas Dinner fund for the underprivileged families in Las Vegas, and more...